

From Four Gospels of the Bible

(Mathew, Mark, Luke and John)

Healing Miracles of

Jesus Christ



Words of Restoration

By His (Jesus Christ) stripes, you were healed (1 Peter 2: 24)



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Healing son of nobleman from fever

John 4: 46 - 54

16	So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain
46.	nobleman, whose son was sick at Capernaum.

- When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.
- 48. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.
- 49. The nobleman saith unto him, Sir, come down ere my child die.
- Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.
- 51. And as he was now going down, his servants met him, and told him, saying, Thy son liveth.
- 52. Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.
- 53. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.
- 54. This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee.

Driving out unclean spirit

Mark 1: 21 - 27

- And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.
- 22. And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.
- 23. And there was in their synagogue a man with an unclean spirit; and he cried out,
- 24. Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.
- 25. And Jesus rebuked him, saying, Hold thy peace, and come out of him.
- 26. And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.
- And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

Luke 4: 33 - 37

33.	And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,
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- 34. Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.
- 35. And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.
- And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.
- 37. And the fame of him went out into every place of the country round about.

Healing Peter's mother-in-law from fever

Mathew 8: 14 - 15

- 14. And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.
- 15. And he touched her hand, and the fever left her: and she arose, and ministered unto them.

Mark 1: 29 - 31

- 29. And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.
- 30. But Simon's wife's mother lay sick of a fever, and anon they tell him of her.
- 31. And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

Luke 4: 38 - 39

- And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they be sought him for her.
- 39. And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

A man with an unclean spirit was healed

Mathew 8: 16 - 17

- When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:
- 17. That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

Mark 1: 32 - 39

- 32. And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.
- 33. And all the city was gathered together at the door.
- 34. And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.
- 35. And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.
- 36. And Simon and they that were with him followed after him.
- 37. And when they had found him, they said unto him, All men seek for thee.
- 38. And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.
- 39. And he preached in their synagogues throughout all Galilee, and cast out devils.

Luke 4:40-41

- Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.
- 41. And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

Healing a leper

Mathew 8: 1 - 4

- 1. When he was come down from the mountain, great multitudes followed him.
- 2. And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.
- 3. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.
- 4. And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

Mark 1: 40 - 45

40. And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

- 41. And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean.
- 42. And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.
- 43. And he straitly charged him, and forthwith sent him away;
- 44. And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.
- But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

Luke 5:12-15

- And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.
- 13. And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.
- And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.
- But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

Healing man sick of the palsy

Mathew 9: 1 - 8

- 1. And he entered into a ship, and passed over, and came into his own city.
- 2. And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.
- 3. And, behold, certain of the scribes said within themselves, This man blasphemeth.
- 4. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?
- 5. For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?
- 6. But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.
- 7. And he arose, and departed to his house.
- 8. But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

Mark 2:1-12

- 1. And again he entered into Capernaum after some days; and it was noised that he was in the house.
- 2. And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.
- 3. And they come unto him, bringing one sick of the palsy, which was borne of four.
- 4. And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.
- 5. When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.
- 6. But there were certain of the scribes sitting there, and reasoning in their hearts,
- 7. Why doth this man thus speak blasphemies? who can forgive sins but God only?
- 8. And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?
- 9. Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?
- 10. But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)
- 11. I say unto thee, Arise, and take up thy bed, and go thy way into thine house.
- And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

Luke 5: 18 - 26

- And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him.
- And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.
- 20. And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.
- And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?
- But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?
- 23. Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

- But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the 24. sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.
- And immediately he rose up before them, and took up that whereon he lay, and departed to his own 25. house, glorifying God.
- And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen 26. strange things to day.

Healing man, which had an infirmity thirty eight years

John 5: 1 - 17 1. After this there was a feast of the Jews; and Jesus went up to Jerusalem. Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue 2. Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the 3. water. For an angel went down at a certain season into the pool, and troubled the water: whosoever then 4. first after the troubling of the water stepped in was made whole of whatsoever disease he had. 5. And a certain man was there, which had an infirmity thirty and eight years. When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, 6. Wilt thou be made whole? The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the 7. pool: but while I am coming, another steppeth down before me. 8. Jesus saith unto him, Rise, take up thy bed, and walk. And immediately the man was made whole, and took up his bed, and walked: and on the same day 9. was the sabbath. The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to 10. carry thy bed. 11. He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. 12. Then asked they him, What man is that which said unto thee, Take up thy bed, and walk? And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being 13. in that place. Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no 14. more, lest a worse thing come unto thee.

The man departed, and told the Jews that it was Jesus, which had made him whole

15.

- 16. And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.
- 17. But Jesus answered them, My Father worketh hitherto, and I work.

Healing man with withered hand

Mathew 12:9-13

- 9. And when he was departed thence, he went into their synagogue:
- And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.
- And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?
- 12. How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.
- 13. Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

Mark 3:1-6

- 1. And he entered again into the synagogue; and there was a man there which had a withered hand.
- 2. And they watched him, whether he would heal him on the sabbath day; that they might accuse him.
- 3. And he saith unto the man which had the withered hand, Stand forth.
- 4. And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.
- And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.
- 6. And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

Luke 6:6-11

- 6. And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.
- 7. And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.
- 8. But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

- 9. Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?
- And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.
- 11. And they were filled with madness; and communed one with another what they might do to Jesus.

Healing all sickness and all disease at Galilee

Mathew 4:23-25

- 23. And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
- And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.
- 25. And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.

Mathew 9:35

And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

Mathew 15: 29 - 31

- 29. And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.
- 30. And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:
- Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

Healing centurion servant

Mathew 8:5-13

- 5. And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,
- 6. And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.
- 7. And Jesus saith unto him, I will come and heal him.

- 8. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed
- 9. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.
- When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.
- And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
- But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.
- 13. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

Luke 7:1-10

- 1. Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.
- 2. And a certain centurion's servant, who was dear unto him, was sick, and ready to die.
- 3. And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.
- 4. And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:
- 5. For he loveth our nation, and he hath built us a synagogue.
- 6. Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:
- 7. Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.
- 8. For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.
- 9. When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.
- 10. And they that were sent, returning to the house, found the servant whole that had been sick.

Raising the son of the widow

Luke 7:11-17

١,	11.	And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.
		with him, and much people.

- Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.
- 13. And when the Lord saw her, he had compassion on her, and said unto her, Weep not.
- 14. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.
- 15. And he that was dead sat up, and began to speak. And he delivered him to his mother.
- And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.
- 17. And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

Driving out the legion

Mathew 8:28-34

- And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.
- 29. And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?
- 30. And there was a good way off from them an herd of many swine feeding.
- 31. So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine
- And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.
- 33. And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.
- And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts.

Healing Miracles of Jesus Christ Mark 5: 1 - 20

14	lains	: 1 - 20
	1.	And they came over unto the other side of the sea, into the country of the Gadarenes.
	2.	And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,
	3.	Who had his dwelling among the tombs; and no man could bind him, no, not with chains:
	4.	Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.
	5.	And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.
	6.	But when he saw Jesus afar off, he ran and worshipped him,
	7.	And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.
	8.	For he said unto him, Come out of the man, thou unclean spirit.
	9.	And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.
	10.	And he besought him much that he would not send them away out of the country.
	11.	Now there was there nigh unto the mountains a great herd of swine feeding.
	12.	And all the devils besought him, saying, Send us into the swine, that we may enter into them
	13.	And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.
	14.	And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.
	15.	And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.
	16.	And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.
	17.	And they began to pray him to depart out of their coasts.
	18.	And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.
	19.	Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee
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And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel.

Luke 8: 26 - 39

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26.	And they arrived at the country of the Gadarenes, which is over against Galilee.
27.	And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs.
28.	When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not.
29.	(For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)
30.	And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.
31.	And they be sought him that he would not command them to go out into the deep.
32.	And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.
33.	Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.
34.	When they that fed them saw what was done, they fled, and went and told it in the city and in the country.
35.	Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.
36.	They also which saw it told them by what means he that was possessed of the devils was healed.
37.	Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.
38.	Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,
39.	Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

Raising the daughter of Jairus

Mathew 9: 18 – 19, 23 – 26

S. C. Service	18.	While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.
	19.	And Jesus arose, and followed him, and so did his disciples.
	23.	And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,
STATE AND	24.	He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.
	25.	But when the people were put forth, he went in, and took her by the hand, and the maid arose.
	26.	And the fame hereof went abroad into all that land.

	Mark 5: 22 – 24, 35 – 43		
Service Company	22.	And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,	
SHATE CO.	23.	And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.	
	24.	And Jesus went with him; and much people followed him, and thronged him.	
	35.	While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?	
- C. C. Sar	36.	As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.	
	37.	And he suffered no man to follow him, save Peter, and James, and John the brother of James.	
	38.	And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.	
Contraction of	39.	And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.	
	40.	And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.	
	41.	And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.	
Section Section	42.	And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.	
	43.	And he charged them straitly that no man should know it; and commanded that something should be given her to eat	

Luke 8: 41 - 42, 49 - 56

- And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:
- 42. For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.
- 49. While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.
- 50. But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.
- And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.
- 52. And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.
- 53. And they laughed him to scorn, knowing that she was dead.
- 54. And he put them all out, and took her by the hand, and called, saying, Maid, arise.
- 55. And her spirit came again, and she arose straightway: and he commanded to give her meat.
- And her parents were astonished: but he charged them that they should tell no man what was done.

Healing woman with an issue of blood twelve years.

Mathew 9: 20 - 22

- And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:
- 21. For she said within herself, If I may but touch his garment, I shall be whole.
- But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

Mark 5: 25 - 34

- 25. And a certain woman, which had an issue of blood twelve years,
- 26. And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,
- 27. When she had heard of Jesus, came in the press behind, and touched his garment.
- 28. For she said, If I may touch but his clothes, I shall be whole.

29.	And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.
30.	And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?
31.	And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?
32.	And he looked round about to see her that had done this thing.
33.	But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.
34.	And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

Healing two blind men

Mathew 9: 27 - 31

	27.	And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us.
TOWNS TO SERVICE	28.	And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.
	29.	Then touched he their eyes, saying, According to your faith be it unto you.
	30.	And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.
	31.	But they, when they were departed, spread abroad his fame in all that country.

Driving out dumb devil

Mathew 9:32 – 34

	32.	As they went out, behold, they brought to him a dumb man possessed with a devil.
-	33.	And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.
	34.	But the Pharisees said, He casteth out devils through the prince of the devils.

As many as touched the hem of Jesus garment were made perfectly whole.

Mathew 14:34 – 36

	34.	And when they were gone over, they came into the land of Gennesaret.
	35.	And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;
The Part of the	36.	And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

Mark 6:53-56

	53.	And when they had passed over, they came into the land of Gennesaret, and drew to the shore.
	54.	And when they were come out of the ship, straightway they knew him,
3	55.	And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.
	56.	And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

Because of their unbelief, Jesus could not do mighty work

Mark 6:1-6

1.	And he went out from thence, and came into his own country; and his disciples follow him.
2.	And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?
3.	Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.
4.	But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.
5.	And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.
6.	And he marvelled because of their unbelief. And he went round about the villages, teaching.

Healing daughter of Syrophoenician woman

Mathew 15:21-28

21.	Then Jesus went thence, and departed into the coasts of Tyre and Sidon
22.	And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.
23.	But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.
24.	But he answered and said, I am not sent but unto the lost sheep of the house of Israel.
25.	Then came she and worshipped him, saying, Lord, help me.
26.	But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.
27.	And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.
28.	Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Mark 7:24-30

24.	And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid.
25.	For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:
26.	The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.
27.	But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.
28.	And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.
29.	And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.
30.	And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

Hearing and speech restored to a man

Mark 7:31-37

31.	And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.
32.	And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.
33.	And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;
34.	And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.
35.	And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.
36.	And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;
37.	And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

Healing the Lunatic boy

Mathew 17:14-21

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-	14.	And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,	
	15.	Lord, have mercy on my son: for he is lunatick, and sore vexed: for ofttimes he falleth into the fire, and oft into the water.	
	16.	And I brought him to thy disciples, and they could not cure him.	
1	17.	Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.	
0.00	18.	And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.	
	19.	Then came the disciples to Jesus apart, and said, Why could not we cast him out?	
The second second	20.	And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.	
	21.	Howbeit this kind goeth not out but by prayer and fasting.	

Healing Miracles of Jesus Christ Mark 9:14-29

Section 1979	14.	And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?
1	15.	And he will shew you a large upper room furnished and prepared: there make ready for us.
	16.	And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.
	17.	And in the evening he cometh with the twelve.
Section 1	18.	And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.
	19.	And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?
	20.	And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish.
Section Control	21.	The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.
The state of the state of	22.	And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.
	23.	And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.
Section Section	24.	And he said unto them, This is my blood of the new testament, which is shed for many.
Same and	25.	Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.
1	26.	And when they had sung an hymn, they went out into the mount of Olives.
The Party of the P	27.	And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.
	28.	But after that I am risen, I will go before you into Galilee.
1	29.	But Peter said unto him, Although all shall be offended, yet will not I.

Luke 9:37-42

37.	And it came to pass, that on the next day, when they were come down from the hill, much people met him.
38.	And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.
39.	And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

	40.	And I besought thy disciples to cast him out; and they could not.
Sec. Cold	41.	And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.
	42.	And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

Sight restored to a man who was born blind

John 9: 1 - 41				
1.	And as Jesus passed by, he saw a man which was blind from his birth			
2.	And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?			
3.	Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.			
4.	I must work the works of him that sent me, while it is day: the night cometh, when no man can work.			
5.	As long as I am in the world, I am the light of the world.			
6.	When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,			
7.	And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.			
8.	The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?			
9.	Some said, This is he: others said, He is like him: but he said, I am he.			
10.	Therefore said they unto him, How were thine eyes opened?			
11.	He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.			
12.	Then said they unto him, Where is he? He said, I know not.			
13.	They brought to the Pharisees him that aforetime was blind.			
14.	And it was the sabbath day when Jesus made the clay, and opened his eyes.			
15.	Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.			

Healing Miracles of Jesus Christ Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath 16. day. Others said, How can a man that is a sinner do such miracles? And there was a division among them. They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He 17. said, He is a prophet. But the Jews did not believe concerning him, that he had been blind, and received his sight, until 18. they called the parents of him that had received his sight. And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now 19. 20. His parents answered them and said, We know that this is our son, and that he was born blind: But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of 21. age: ask him: he shall speak for himself. These words spake his parents, because they feared the Jews: for the Jews had agreed already, that 22. if any man did confess that he was Christ, he should be put out of the synagogue. 23. Therefore said his parents, He is of age; ask him Then again called they the man that was blind, and said unto him, Give God the praise: we know 24. that this man is a sinner. He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I 25. was blind, now I see. 26. Then said they to him again. What did he to thee? how opened he thine eyes? He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? 27. will ye also be his disciples? 28. Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples. 29. We know that God spake unto Moses: as for this fellow, we know not from whence he is. The man answered and said unto them, Why herein is a marvellous thing, that we know not from 30. whence he is, and yet he hath opened mine eyes. Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his 31. will, him he heareth. 32. Since the world began was it not heard that any man opened the eyes of one that was born blind. 33. If this man were not of God, he could do nothing.

They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And

34.

they cast him out.

	35.	Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?
	36.	He answered and said, Who is he, Lord, that I might believe on him?
	37.	And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.
	38.	And he said, Lord, I believe. And he worshipped him.
Sections:	39.	And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.
Section Section	40.	And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?
	41.	Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

Driving demon from blind and dumb man

Mathew 12: 22 - 24

22.	Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.
23.	And all the people were amazed, and said, Is not this the son of David?
 24.	But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

Luke 11:14-15

A CONTRACTOR	14.	And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.
	15.	But some of them said, He casteth out devils through Beelzebub the chief of the devils

Sight restored to a man at Bethsaida

Mark 8: 22 - 26

22.	And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.
23.	And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.
24.	And he looked up, and said, I see men as trees, walking.

- 25. After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.
- 26. And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

Healing woman which had a spirit of infirmity eighteen years

Luke 13: 10-17

10.	And he was teaching in one of the synagogues on the sabbath.
11.	And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.
12.	And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.
13.	And he laid his hands on her: and immediately she was made straight, and glorified God.
14.	And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them

- The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?
- And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

therefore come and be healed, and not on the sabbath day.

And they could not answer him again to these things.

And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

Healing a man with leprasy

Luke 14:1-6

1.	And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.
2.	And, behold, there was a certain man before him which had the dropsy
3.	And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?
4.	And they held their peace. And he took him, and healed him, and let him go;
5.	And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

Raising Lazarus after four days

John 11: 1-45

1.	Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.
2.	(It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)
3.	Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.
4.	When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.
5.	Now Jesus loved Martha, and her sister, and Lazarus.
6.	When he had heard therefore that he was sick, he abode two days still in the same place where he was.
7.	Then after that saith he to his disciples, Let us go into Judaea again.
8.	His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?
9.	Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.
10.	But if a man walk in the night, he stumbleth, because there is no light in him.
11.	These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.
12.	Then said his disciples, Lord, if he sleep, he shall do well.
13.	Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.
14.	Then said Jesus unto them plainly, Lazarus is dead.
15.	And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.
16.	Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.
17.	Then when Jesus came, he found that he had lain in the grave four days already.
18.	Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:
19.	And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

Healing Miracles of Jesus Christ Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in 20. the house. 21. Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. 22. But I know, that even now, whatsoever thou wilt ask of God, God will give it thee. 23. Jesus saith unto her, Thy brother shall rise again. 24. Martha saith unto him, I know that he shall rise again in the resurrection at the last day. Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were 25. dead, vet shall he live: 26. And whosoever liveth and believeth in me shall never die. Believest thou this? She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come 27. into the world. And when she had so said, she went her way, and called Mary her sister secretly, saying, The 28. Master is come, and calleth for thee. 29. As soon as she heard that, she arose quickly, and came unto him. 30. Now Jesus was not yet come into the town, but was in that place where Martha met him. The Jews then which were with her in the house, and comforted her, when they saw Mary, that she 31. rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saving unto 32. him, Lord, if thou hadst been here, my brother had not died. When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he 33. groaned in the spirit, and was troubled, 34. And said, Where have ye laid him? They said unto him, Lord, come and see. 35. Jesus wept. 36. Then said the Jews, Behold how he loved him! And some of them said, Could not this man, which opened the eyes of the blind, have caused that 37. even this man should not have died? Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon 38. Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, 39. by this time he stinketh: for he hath been dead four days. 40. Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

41.	Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.
42.	And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.
43.	And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.
44.	And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.
45.	Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

Healing ten men with leprosy

Luke 17: 11 - 19

	Luke 17: 11 - 19		
1	11.	And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.	
1	2.	And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:	
1	13.	And they lifted up their voices, and said, Jesus, Master, have mercy on us.	
1	4.	And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.	
1	L 5 .	And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,	
1	6.	And fell down on his face at his feet, giving him thanks: and he was a Samaritan.	
1	17.	And Jesus answering said, Were there not ten cleansed? but where are the nine?	
1	.8.	There are not found that returned to give glory to God, save this stranger.	
1	9.	And he said unto him, Arise, go thy way: thy faith hath made thee whole.	

Healed multitudes at Judaea

Mathew 19:1-2

The second second	1.	And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;
	2.	And great multitudes followed him; and he healed them there.

Sight restored to Bartimaeus

Mathew 20: 29 - 34

29.	And as they departed from Jericho, a great multitude followed him.
30.	And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou Son of David.
31.	And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou Son of David.
32.	And Jesus stood still, and called them, and said, What will ye that I shall do unto you?
33.	They say unto him, Lord, that our eyes may be opened.
34.	So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

Mark 10: 46 - 52

Mark 10: 46 - 52		
46.	And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.	
47.	And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou Son of David, have mercy on me.	
48.	And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me.	
49.	And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.	
50.	And he, casting away his garment, rose, and came to Jesus.	
51.	And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.	
52.	And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.	

Luke 18: 35 - 43

35.	And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:
36.	And hearing the multitude pass by, he asked what it meant.

	37.	And they told him, that Jesus of Nazareth passeth by.
A Comment	38.	And he cried, saying, Jesus, thou Son of David, have mercy on me.
State of the state of	39.	And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me.
Andrew Comment	40.	And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,
	41.	Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.
	42.	And Jesus said unto him, Receive thy sight: thy faith hath saved thee.
	43.	And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

Healing the blind and lame

Mathew 21: 14

14. And the blind and the lame came to him in the temple; and he healed them.

Healing the ear of Malchus

Luke 22: 47 - 51

	Luke 22 . 4/ - 51		
The second second	47.	And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.	
	48.	But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?	
	49.	When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?	
	50.	And one of them smote the servant of the high priest, and cut off his right ear.	
-	51.	And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.	

John 18: 10

Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

I give all Glory and Honour to our Lord Jesus Christ; who helped me to compile the Wonders of Healings performed by Jesus Christ appearing in four Gospels of the Bible.

In the service of Jesus Christ – P. Isaac Chandran